**A N C O I M I S I Ú N P L E A N Á L A**

**APPEAL DECISIONS NOTIFIED FROM 17/10/2026 To 23/10/2026**

| FILE NUMBER | APPLICANTS NAME AND ADDRESS | APP. TYPE | DECISION DATE | DEVELOPMENT DESCRIPTION AND LOCATION | A.C.P. DEC. DATE | DECISION |
|---|---|---|---|---|---|---|

**Total: 0**

***** END OF REPORT *****