

**A N B O R D P L E A N Á L A**  
**APPEAL DECISIONS NOTIFIED FROM 11/10/2025 To 17/10/2025**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME AND ADDRESS</b>	<b>APP. TYPE</b>	<b>DECISION DATE</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>B.P. DEC. DATE</b>	<b>DECISION</b>
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**Total: 0**

**\*\*\* END OF REPORT \*\*\***