

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 16/09/2023 To 22/09/2023**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME AND ADDRESS</b>	<b>APP. TYPE</b>	<b>DECISION DATE</b>	<b>L.A. DEC.</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>B.P. DATE</b>
--------------------	------------------------------------	------------------	----------------------	------------------	---	------------------

**Total: 0**

**\*\*\* END OF REPORT \*\*\***