

**A N B O R D P L E A N Á L A**  
**APPEALS NOTIFIED FROM 03/09/2022 To 09/09/2022**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME AND ADDRESS</b>	<b>APP. TYPE</b>	<b>DECISION DATE</b>	<b>L.A. DEC.</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>B.P. DEC. DATE</b>
------------------------	--	----------------------	--------------------------	----------------------	---	---------------------------

**Total: 0**

**\*\*\* END OF REPORT \*\*\***