

**AN B O R D P L E A N Á L A****APPEAL DECISIONS NOTIFIED FROM 15/01/2022 To 21/01/2022**

<b>FILE NUMBER</b>	<b>APPLICANTS NAME AND ADDRESS</b>	<b>APP. TYPE</b>	<b>DECISION DATE</b>	<b>DEVELOPMENT DESCRIPTION AND LOCATION</b>	<b>B.P. DEC. DATE</b>	<b>DECISION</b>
20/543	Greenore Port Unlimited Greenore Co Louth	P	13/04/2021	<p>Permission for development that will consist I. Demolition works to include the following a. demolition of remnant former railway wall, 59.7m in length with a height ranging from 2.6m to 7.1m and concrete tower (3.9m x 4.5m) and 11.8m in height; b. Demolition of wall (43.5m x 4m) located inside the southern boundary of the application area; c. Demolition of existing EBS substation and associated switch room. 2. Construction of proposed 'New Store 1' comprising : a. 1,812 sq.m. gross floor area, max. height 15.25m; b. Installation of 2 no. roller shutter doors (each 7.5m x 7.2m) and 1 no. pedestrian access door (1m x 2.2m ) on north west elevation; and c. Installation of 1 no. pedestrian access door (1m x 2.2m) on the south east elevation. 3. Construction of Proposed 'New Store 2' comprising: a. 1,184sq.m. gross floor area, max. height 15.25m; b. Installation of 2 no. roller shutter doors (7.5m x 7.2m and 7.5m x 7.19m) and 2no. pedestrian access doors)1m x 2.2m) on the north west elevation; c. Installation of 1 no. pedestrian access door (1m x 2.2m) on the south east elevation . 4. Construction of an ESB substation with a floor area of 6.24m<sup>2</sup> and 2m in height and associated switch room with floor area of 12.25m<sup>2</sup> and 2.5m in height. 5. All Ancillary site works including drainage and landscaping treatment to the southern boundary wall. The development is within Greenore Port's landholding within which has protected</p>	18/01/2022	MODIFIED

**A N B O R D P L E A N Á L A**

**APPEAL DECISIONS NOTIFIED FROM 15/01/2022 To 21/01/2022**

				structures Ref. LH009-01; LH009-043 and LH009-044. *Significant Further Information Received on 19/03/2021* Greenore Co Louth		
--	--	--	--	---	--	--

**Total: 1**

**\*\*\* END OF REPORT \*\*\***